

# READ



**2003  
Boy Scout  
Parents'  
Guide**

**Curtis S. Read  
Scout Reservation  
Brant Lake, NY**

**wpcbsa.org  
summitbase.com**

# WELCOME

## TO THE

# CURTIS S. READ SCOUT RESERVATION

*The Curtis S. Read Scout Reservation is one of America's premier Scout Camps. This picturesque 1000 acre property is located north of Lake George, New York in the six million acre Adirondack Park. Our outstanding facility boasts three camps that offer all styles of Scout camping. At Camp Buckskin Scouts have their meals prepared for them by our professional food service staff. Camp Waubeeka gives Scouts an additional sense of accomplishment by cooking their own meals in their campsites. All of the food they prepare is provided by the camp. Older, more experienced Scouts may go on week-long treks throughout the Adirondack Park at Summit Base.*

*The key to the success of Read is dedication to your Scout. Flexibility, caring and dedication are critical as we deliver the finest program available for Scouts.*



## Questions?

Due to the sheer volume of phone calls which come into our camping office, often more than a hundred in an eight hour period, we ask that you attempt to use alternative methods of answering your questions before calling the Council Service Center. We cannot return every call in a timely matter.

- 1) [www.wpcbsa.org](http://www.wpcbsa.org) - Our Web Site has extensive information on it including this guide and more.
- 2) Scoutmaster - Your troop's Scoutmaster has the answer to many of your questions or concerns. In many cases he or she has attended Read in previous summers.
- 3) E-mail - The e-mail address of the camping office at the Council Service Center is [camping@wpcbsa.org](mailto:camping@wpcbsa.org). The Director of Support Services' e-mail address is [shammonds@wpcbsa.org](mailto:shammonds@wpcbsa.org).
- 4) Telephone - The Council Camping Department, Ann Hammonds, can be reached at 914-773-1135, extension 233. Steve Hammonds, Director of Support Services, may be reached at 914-773-1135 extension 225 or at his home at 845-528-1536.
- 5) Mail - Our address is Westchester-Putnam Council, BSA, 41 Saw Mill River Road, Hawthorne, NY 10532.

## What will my Scout do at camp?

Your Scout will have an active, challenging and educational week or more at the Read Scout Reservation. Unless he is on a week-long trek, he will be living in a two person canvas tent erected on a wooden platform. Cots and mattresses are provided. He will be in a campsite with the rest of his troop.

Depending on his age, activities may include white water rafting, caving, rock climbing, rappelling, a slide for life over water, horse back riding, low and/or high ropes challenge course and water skiing. In addition, he will be working on Scouting advancement. Boys attending the Read Scout Reservation for the first time often enroll in our Dan Beard instruction. These are sessions designed to help new scouts learn and work toward earning their Tenderfoot, Second Class or First Class badges. Read also offers over thirty merit badges that are sure to challenge Scouts of any experience level.

He will also sleep. Lights out is at 10:00 each evening and boys start each day at 7:00 AM. In between, he will be having the time of his life in a tremendous setting with a caring, qualified staff.

# GETTING TO THE CURTIS S. READ SCOUT RESERVATION

## By Council Transportation

Council transportation is available to and from Camp. Both buses and vans are utilized. The cost is \$90.00 round trip or \$45.00 one way. The pick-up & drop-off points are as follows:

**WHITE PLAINS:** Be at the White Plains High School parking lot, 550 North Street, White Plains, by 8:30 A.M. the Sunday you are going to camp. Check with the supervisor, for your vehicle assignment. Your name or your Troop & name will be on his roster. You will not need a ticket.

**KATONAH:** Be at the A&P parking lot (Route 117, about 9/10 of a mile south off of Route 35) by 9:30 A.M. on the Sunday your camp stay begins.

**FISHKILL:** Meet at the Holiday Inn on Route 9 & Route 84 by 10:00 AM on the Sunday you camp stay begins.

Bring a lunch to eat along the way. Duffel bags, packs or suitcases should hold all the equipment you will need during your stay at camp. Because of size, foot lockers are a definite problem, and **CANNOT** be carried on the bus.

The RETURN bus on Saturdays will arrive at the same locations at the following times:

|              |                |
|--------------|----------------|
| Fishkill     | 1:30 - 2:00 PM |
| Katonah      | 2:00 - 2:30 PM |
| White Plains | 3:00 - 3:30 PM |

## DIRECTIONS BY PRIVATE TRANSPORTATION:

Take the New York State Thruway to exit 24, then the Northway (Interstate 87) North to exit 25. Make a right onto Route 8 to Brant Lake.

OR

Take Taconic Parkway to Interstate 90 West to Interstate 787 North to Route 7 West to Interstate 87 North (Northway) to Exit 25. Make a right onto Route 8 to Brant Lake.

THEN

At the North end of Brant Lake (on Route 8) take the first road to the left (Palisades Road) at sign directing you to camp. It is approximately 9.3 miles from the Northway.

# EQUIPMENT CHECKLIST

## SCOUT EQUIPMENT

Each Scout should bring the following equipment for his personal use at camp. (EVERYTHING should be marked with the Scout's name and troop number).

### CLOTHING & BEDDING

- Complete uniform
- Sturdy hiking shoes
- Water activity shoes
- Extra underwear & socks
- Handkerchiefs
- Shorts, blue jeans
- 2 Scout T-shirts
- Swimsuit
- Raincoat
- Pajamas
- Sweater & jacket
- Sleeping bag or sheets and 3 blankets
- Pillow - if desired

### MUST HAVE FOR A HAPPY WEEK!



- Flashlight
- Spending money

### PERSONAL GEAR

- Toothbrush & toothpaste
- Hand towels
- Bath towels
- Washcloths
- Comb, brush, mirror
- Soap in a container
- MEDICAL FORM (signed by parent)**

### OPTIONAL

- Camera
- Sewing kit
- O/A sash
- Insect repellent (non-aerosol)
- Mosquito Net
- Scout Handbook
- Pencil, pen & pad

## WEATHER AT READ

The weather at the Read Scout Reservation can be a bit unpredictable. Many summers the nights can be particularly cool. Even during the summer, temperatures can drop into the 40's at night. Please make sure your Scout has warm clothes and sleeping bag to ensure he enjoys his time at camp.

# SUMMER CAMP FEE STRUCTURE

*Please Note: Fees quoted DO NOT include transportation*

## 2003 FEES FOR SCOUTS ATTENDING CAMP WITH THEIR TROOP

| <u>BOY SCOUT - WITH TROOP</u> | <u>PAID BEFORE JUNE 1ST</u> | <u>LATE FEE ***</u> |
|-------------------------------|-----------------------------|---------------------|
| Camp Buckskin (2 weeks)       | \$440                       | \$465               |
| Camp Buckskin (1 week)        | \$225                       | \$250               |
| Camp Waubeeka (2 weeks)       | \$440                       | \$465               |
| Camp Waubeeka (1 week)        | \$225                       | \$250               |

## HIGH ADVENTURE TREKS

|   |  |
|---|--|
| Treks   | \$1600 (Includes up to 6 participants) |
| Additional participants<br>(Be sure to understand group size<br>restrictions for different treks) | \$230 ea.                              |

\*\*\* Late fee does not apply to 1st year campers or provisionals.

## 2003 FEES FOR SCOUTS ATTENDING CAMP WITHOUT THEIR TROOP

| <u>BOY SCOUT CAMP</u> | <u>REGARDLESS OF PAYMENT DATE</u> |
|-----------------------|-----------------------------------|
| Provisional Campers   | \$260                             |
| Canoeing Treks        | \$230                             |
| Backpacking Treks     | \$230                             |
| Adirondack Challenge  | \$260                             |

**BUS FEES:** are additional, NOT included in the camper fees.

One way - \$45                      Round Trip - \$90  
 Bus pick-up & drop-off locations:    White Plains, Katonah, Fishkill

## **REFUND POLICY**

\$25.00 per week of each Scout's fee is NOT REFUNDABLE, but may be transferred from one boy to another within a troop. All deposits will be credited toward the balance of fees due.

Mailing address: Scout Name:  
Troop Number:  
Camp: (Buckskin, Waubeeka, Summit Base)  
Curtis S. Read Scout Reservation  
1377 Palisades Road Rd #1  
Brant Lake, New York 12815

### **MEDICAL EXAMS**

Before coming to camp, every Scout and every adult leader must have a physical examination; Scouts and leaders 40 years or under must have a physical within 36 months and leaders over 40 within 12 months of attending camp. The health history must have been updated and signed within the last 12 months. Scouts 18 and under must have a parent or guardian sign their health history. All Scouts and leaders must have these completed medical forms with them upon arrival. Those without them cannot be permitted to take part in activities until we have the form in our hands. PARENTS - **PLEASE make certain you have signed your Scouts form.** The correct forms are available at no charge from the Council Service Center and are available to be downloaded at [wpcbsa.org](http://wpcbsa.org).

### **INSURANCE**

The Westchester-Putnam Council carries accident and health insurance, through Mutual of Omaha, on each Scout and adult leader. The cost is included in the camping fees. Scouts from units outside the Westchester-Putnam Council must provide their own accident and health insurance.

In the event a Scout needs medical attention by an outside health care provider, all fees and bills should be handled in the following manner:

- Complete a claim form (available from Camp Health Officer or Council Camping Secretary) from Mutual of Omaha and submit it along with the health care provider's itemized billing statement IMMEDIATELY. Mutual of Omaha will automatically pay the first \$150.00 on every claim.
- (For claims exceeding \$150.00) Then submit the outstanding bills to the parent/ guardian's private health insurance.
- After the parent/ guardian's insurance has paid their maximum limit, the remainder of the outstanding balance (if any) can be submitted to Mutual of Omaha as a continuation of the original claim. You must provide an explanation of paid benefits from the parent/ guardian's insurance along with the claim. Although the claim is originally submitted to Mutual of Omaha, the parent/ guardian's health insurance is considered primary. Mutual of Omaha will only make payment on claims over \$150.00 after proof of payment from the primary carrier is presented.

It is the responsibility of the parent/ guardian to ensure that their son's claim (if any) is submitted and satisfied. Please **do not** ask the health care providers to forward claim information or additional bills to the Council or Camp. In the event there are difficulties with a claim, you may contact the Camping Secretary at the Council for information and assistance (914) 773-1135 ext. 233.

### **FIRST AID**

The Read Scout Reservation has a fully equipped Health Lodge to provide first aid. The Reservation is staffed 24 hours a day by qualified personnel.

## TELEPHONE

Pay telephones are located on the Camp Office porches. We ask that calls be kept to a minimum. A Scout cannot be brought to these telephones when called; a message will be sent to his campsite only. Phones are off limits to Scouts after 9:00 PM. Only leaders and Staff may use the phones after this hour.

Pay telephone numbers:      Camp Buckskin:      1-518-494-9926

   Camp Waubeeka:      1-518-494-9921

Camp fax number:              Central Office:      1-518-494-7099

**Emergency** or Camp business calls only may be made to the reservation office at 1-518-494-2228.

Cell phone coverage is marginal in the reservation.

## VISITORS

Parents and other family members are welcome to visit camp. The reservation does not provide overnight family accommodations; arrangements should be made at a local motel. Visitors may be served meals in camp. Meal reservations should be made in advance.

Guest Meal Fees:      Breakfast      \$3.00

   Lunch      \$4.00

   Dinner      \$5.00

Additional Overnight - \$3.00 per person

## LEAVING CAMP

Anyone leaving camp during the scheduled camp session must sign out in their respective Camp Office. A sign out log is kept in each office. A Scout may not leave camp with anyone other than the unit leader or his parent or guardian, unless written permission is provided by the parent/ guardian

## ALCOHOL/ DRUGS

Alcoholic beverages, illegal drugs or illegal use of prescription drugs are not permitted in camp.

**Anyone found to be in possession of or under the influence of such will be asked to leave camp.**

Legal prescription drugs will be stored at the Health Lodge.

## FIREARMS/ ARCHERY EQUIPMENT

Personal .22 rifles and archery equipment are permitted in camp only if they are locked up after use at the range or in the camp office. Personal ammunition is not permitted in camp. Under no circumstances are handguns permitted in camp.

## OTHER PROHIBITED ITEMS

In addition to items outlined above, the following items are prohibited in camp: sheath knives, aerosol bug spray, pets, fireworks, and chain saws.

## TROOP PICTURES

Troop pictures will be taken on Monday of each week. The price for 8" X 10" color Troop photo will be \$6.00.

# ADVANCEMENT



## FLEXIBLE PROGRAM

The Curtis S. Read Scout reservation operates merit badge instruction under a class schedule system. This system will not impinge upon the scheduling of any in-camp or out-of-camp activities. In most cases badges will be offered both in the morning and the afternoon. Evening activity times will include badge make-up instruction. Flexibility of the staff and the camper will make this system work!

**Merit badge schedules are in this guide.** A boy should not have any merit badge conflicts! If he does, see the area directors or camp management immediately to resolve the situation. Due to restrictions in class size, some badges have limited availability.

## DAN BEARD - TENDERFOOT TO FIRST CLASS

Dan Beard is the first-year camper program. It is designed to help the first-year camper “hit the ground running”. Each day your boys will get an exciting introduction to what Scouting is all about. Designed to pique their interest in Scouting, outdoor requirements from Tenderfoot, Second Class and First Class are covered by top staff members.



The Dan Beard Director in each camp is one of our best. There are six sessions each day - at 9 and 2 we offer Tenderfoot requirements, at 10 and 3 the Second Class requirements and at 11 and 4 the First Class requirements. Boys can attend either the morning or afternoon sessions

## MERIT BADGE PROGRAM

Merit Badges are offered in six program areas around camp: Aquatics, Handicraft, Ecology, Equestrian, Scoutcraft and Field Sports. First Aid Merit Badge will be offered at the Health Lodge or at a location to be announced at Camp.

**Please note that each Scout must bring a signed merit badge application (blue card) to his counselor on the first day of instruction.** This card, with a leader’s signature, is the staff’s assurance that a leader has approved the Scout taking the badge.

To help your Scout(s) in earning merit badges, we offer the following suggestions:

1. Try to avoid letting a boy attempt too many merit badges. We set no limit of badges a boy may work on, but sometimes desires are larger than abilities. An experienced camper usually can successfully complete four badges and should have the opportunity to participate in all camp activities.
2. **DO NOT LET A POTENTIAL CONFLICT DISCOURAGE A BOY FROM TAKING A BADGE. THE STAFF IS IN CAMP TO SERVE THE BOYS AND IS VERY FLEXIBLE.**
3. See to it that the Scout has reviewed the requirements of his sought-after badge. It is helpful if he has completed the time requiring portions of the badge prior to camp.
4. Any requirements which are listed as required in advance **must be completed before camp** in order for the boy to complete his badge.
5. A partial completion certificate will be given to Scouts unable to complete the full badge requirements in camp. This partial is valid until the Scout turns 18.
6. Proper documentation is required for credit to be given for work completed before Scout’s arrival in Camp.

## REGISTERING FOR ADVANCEMENT SESSIONS

The Read Scout Reservation is operating a new internet based system for merit badge session registration. Your Scout will pick his advancement opportunities and communicate them with his leader. The leader will register him for those badges after May 15, 2003.

## ECOLOGY

**OPPORTUNITIES TO LEARN MORE ABOUT:** Ecology, animals, conservation and nature.

**FACILITIES:** Ecology area and exhibits, nature trails.

### MERIT BADGE OPPORTUNITIES



**ASTRONOMY:** **Advance preparation - some options of requirements #2, #3 and #6.** Weather conditions frequently interfere with the completion of this badge. Requires study and observation during evenings.

**BIRD STUDY:** **Advance preparation - requirements #7.** Extremely difficult badge, requires extensive time and study.

**ENVIRONMENTAL SCIENCE:** No advance preparation except #4 if in camp only one week. A difficult merit badge that should not be attempted by first year Scouts. Plan time for extensive observation and conservation project.



**FISH & WILDLIFE MANAGEMENT:** **Advance preparation - requirements #5 and suggest #6 & #7.** A moderately difficult badge, this demands older Scouts with a knowledge or interests in Fish & Wildlife Management.

**FISHING:** No advance preparation, **bring fishing equipment to camp.**

**FORESTRY:** **Requirement #5** requires visiting a managed forest. Arrangements are being made to visit a managed forest approximately 15 miles from Camp. Please check the appropriate box on the permission slip.



**GEOLOGY:** A detailed study of Earth's solid surface. This is a fairly difficult badge that should not be attempted by first-year Scouts.

**INSECT STUDY:** **Advance preparation - requirements #3 and #7.** Intense study into the world of insects and their habitat.

**MAMMAL STUDY:** No advance preparation, although requirements #3 and #4 are helpful to complete before camp.



**NATURE:** **Advance preparation - requirement #5.** Depending on the choices made, #4 may be very difficult to complete at Camp. A broad survey of a variety of types of wildlife.

**REPTILE AND AMPHIBIAN STUDY:** **Advance preparation - requirement #8.**

**SOIL & WATER CONSERVATION:** No advance preparation, except realization that only a few options of #7 can be done in camp. Learn about mankind's delicate relationship with his environment.

**WEATHER:** No advance preparation, although requirement #8 is recommended to be completed before camp, particularly for one week troops

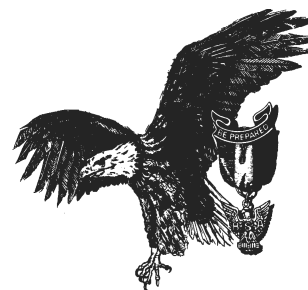
## FIRST AID

**FACILITIES:** Health Lodge

### MERIT BADGE OPPORTUNITIES



**FIRST AID:** **Advance preparation - Completion of knowledge for requirement 1. Complete requirement 2B (First Aid Kit) and bring to Camp.**



## HANDICRAFT

**OPPORTUNITIES TO LEARN MORE ABOUT:** Woodcarving, Leatherwork, Basketry and Indian Lore.

**FACILITIES:** Handicraft art, leatherwork equipment, basketry kits and woodcarving materials.

### MERIT BADGE OPPORTUNITIES



**BASKETRY:** No advance preparation. There is however, a cost for the Scout to purchase materials for making kits. **The cost is \$5.00 - \$10.00.**

**INDIAN LORE:** **Advance preparation - some options of requirement #2.** This merit badge is of moderate difficulty and a Scout should plan his time accordingly.



**LEATHERWORK:** No advance preparation. **There is a cost of about \$5.00 - \$10.00 for materials.**

**WOODCARVING:** No advance preparation, but a good carving knife is required. The Scout may want to purchase **carving kits which cost about \$6.00.**

## SCOUTCRAFT

**OPPORTUNITIES TO LEARN MORE ABOUT:** Traveling by map and compass, knife and axe work, fire building, hiking, cooking, knots and lashings, camp gadgets and outdoor survival.

**FACILITIES:** Model campsite, cooking area, pioneering area and wilderness survival area.

### MERIT BADGE OPPORTUNITIES



**BACKPACKING:** **Advance preparation - requirements #8, 9, 10 and #11.** Should only be attempted by Scouts who have completed the Hiking Merit Badge.

**CAMPING:** **Advance preparation - requirement #9.** Scouts must have a backpack with frame.

**COOKING:** **Advance preparation - requirements #2 and #4.**



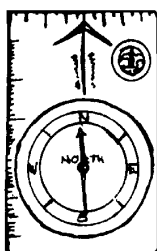
**HIKING:** **Advance preparation - requirements #5, #6 and #7. A challenging badge.**

**ORIENTEERING:** **Advance preparation - knowledge of orienteering basics.** This badge requires a great deal of time and serious pre-camp preparation. Older Scouts may have the time to earn this badge while at camp if they arrive properly prepared.



**PIONEERING:** **No advance preparation, but a knowledge of basic knots is helpful.** The pioneering project takes a considerable amount of time.

**WILDERNESS SURVIVAL:** **Advance preparation - items for requirement # 5.** A challenging and difficult badge involving an overnight experience in a survival shelter.



## AQUATICS

**OPPORTUNITIES TO LEARN MORE ABOUT:** Water safety, long distance swimming, snorkeling, boating, canoeing, small boat sailing, water games, Scout Lifeguard, Safe Swim Defense Plan, and Safety Afloat. Instructional swim is provided from 11:00 to 12:00 and 2:00 to 3:00 every day.

**FACILITIES:** Swimming dock including learners' area, beginners area, and swimmers area. Boating area includes rowboats; canoes; and on Lake Waubeeka, sailboats.



**CANOEING:** The Scout must be a swimmer on the opening day's swim test and some knowledge of strokes is helpful.

**LIFESAVING:** The Scout must be a swimmer on the opening day's swim test. He must have completed Swimming Merit Badge and be able to complete a quarter mile swim. **He will need a long sleeve, button-down shirt, long pants and a belt for requirement #7.**

**ROWING:** The Scout must be a swimmer on the opening day's swim test. Rowing skills are helpful.



**SMALL BOAT SAILING:** Instruction for both camps is offered at Waubeeka, No advance preparation, but sailing knowledge is useful. Recommended for older Scouts and completion is contingent on wind conditions. The Scout must be a swimmer on the opening day's swim test.

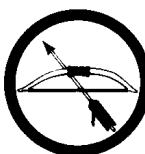
**SWIMMING:** This is a difficult badge. If in the Aquatic's Directors judgment, the Scout is not a strong enough swimmer, the badge will not be available. **He will need a long sleeve, button-down shirt, long pants and a belt for requirement #7.**

## FIELD SPORTS

**OPPORTUNITIES TO LEARN MORE ABOUT:** Archery, hunter safety, marksmanship and fishing.

**FACILITIES:** Archery range, .22 Rifle Range, and Shot Gun Range.

### MERIT BADGE OPPORTUNITIES



**ARCHERY:** No advance preparation, but skill in the use of a bow and arrow is a must.

**\*\*ONLY AVAILABLE TO SCOUTS 12 YEARS OLD AND OVER\*\***



**RIFLE SHOOTING:** No advance preparation, but skill with a rifle is a must. **For safety class size is limited. A lottery system will be employed.**

**SHOTGUN SHOOTING:** No advance preparation, but skill with a shotgun is a must. Each boy will receive 3 free rounds of ammunition. Additional rounds will be sold at the cost of 2 shots for \$1.00. **Minimum cost to complete the badge will be \$25.00.**



## EQUESTRIAN

**OPPORTUNITIES TO LEARN MORE ABOUT:** Care of horses, proper riding techniques, trail rides. There will be horses to accommodate eight boys on each hour-long ride. The cost is \$12.00 per ride, per participant.

We suggest you sign up early for these programs. A \$5.00 per participant deposit is required. Registration is handled through the Council Service Center prior to camp or through the website registration. At camp, registration is handled through the Central Office.



HORSEMANSHIP: No advance preparation necessary. General study of merit badge pamphlet is suggested.

Cost of merit badge is \$25.00 for riding time. Classes will have a limit. Sign-up is first come, first served.

## SUMMIT BASE

**OPPORTUNITIES TO LEARN MORE ABOUT:** rope, knots, harnesses, belaying and rappelling.

**FACILITIES:** Indoor wall and outdoor rock wall at Summit Base. Safety considerations limit class size to twelve youth per session.



CLIMBING: No advance preparation necessary. A challenging and popular badge with limited capacity.

SUMMIT BASE

# 2003 BUCKSKIN MERIT BADGE SCHEDULE

|   | Area | 9 - 10         | 10 - 11       | 11 - 12 | 2 - 3              | 3 - 4 | 4 - 5 | 7 - 8:30         |
|---|------|----------------|---------------|---------|--------------------|-------|-------|------------------|
| Astronomy                               | EC   |                |               | X       | X                  |       |       | 9:30—10:30 Obsv. |
| Bird Study                              | EC   | By Appointment |               |         |                    |       |       |                  |
| Energy                                  | EC   |                |               |         | X                  |       |       |                  |
| Environmental Science                   | EC   | X              | X             | X       | X                  | X     | X     |                  |
| Fish & Wildlife Management              | EC   | X              |               |         |                    |       |       |                  |
| Forestry                                | EC   |                |               | X       |                    |       |       |                  |
| Geology                                 | EC   |                |               |         |                    | X     |       |                  |
| Insect Study                            | EC   |                |               |         |                    | X     |       |                  |
| Mammal Study                            | EC   |                |               | X       | X                  |       |       |                  |
| Nature                                  | EC   | X              |               |         |                    |       | X     |                  |
| Oceanography                            | EC   |                | X             |         |                    |       |       |                  |
| Reptile & Amphibian Study               | EC   |                | X             |         |                    | X     |       |                  |
| Soil & Water Conservation               | EC   |                | X             |         |                    |       | X     |                  |
| Weather                                 | EC   | X              |               |         |                    |       | X     |                  |
| First Aid                               | HL   |                |               |         |                    |       | X     |                  |
| Basketry                                | HC   | X              |               |         | X                  |       |       |                  |
| Leatherwork                             | HC   |                |               | X       |                    |       | X     |                  |
| Indian Lore                             | HC   | By Appointment |               |         |                    |       |       |                  |
| Woodcarving                             | HC   |                | X             |         |                    | X     |       |                  |
| Backpacking                             | SC   | By Appointment |               |         |                    |       |       |                  |
| Camping                                 | SC   | X              |               |         |                    | X     |       |                  |
| Cooking                                 | SC   | X              |               |         | X                  |       |       |                  |
| Emergency Preparedness                  | SC   |                |               | X       |                    |       | X     |                  |
| Fire Safety                             |      |                |               | X       |                    |       |       |                  |
| Hiking                                  | SC   | By Appointment |               |         |                    |       |       |                  |
| Orienteering                            | SC   |                | X             |         | X                  |       |       |                  |
| Pioneering                              | SC   |                |               | X       |                    |       | X     |                  |
| Wilderness Survival                     | SC   |                | X             |         |                    | X     |       |                  |
| Swimming                                | AQ   |                | X             | X       |                    | X     |       |                  |
| Lifesaving                              | AQ   | X              | X             | X       | X                  | X     |       |                  |
| Canoeing                                | AQ   | X              |               |         | X                  |       |       |                  |
| Rowing                                  | AQ   |                | X             | X       |                    | X     |       |                  |
| Small Boat Sailing                      | AQ   |                | X             | X       | (at Camp Waubeeka) |       |       |                  |
| Archery                                 | SS   | X              | X             |         | X                  |       |       |                  |
| Fishing                                 | SS   | By Appointment |               |         |                    |       |       |                  |
| Rifle Shooting                          | SS   | X              | X             |         | X                  |       |       |                  |
| Shotgun Shooting                        | SS   |                |               |         |                    | X     |       |                  |
| Horsemanship                            | EQ   | X              |               |         | X                  |       |       |                  |
| Climbing*                               | SM   | 9:00 - 10:30   | 10:30 - 12:00 |         |                    |       |       |                  |
| * allow 10 minutes to reach Summit Base |      |                |               |         |                    |       |       |                  |

Please keep in mind that all merit badges can be scheduled at special times in order to accommodate individual's schedules. Evening is make-up time in all areas.

Lifesaving, Environmental Science and Small Boat Sailing are each two hours for one instructional period.

# 2003 WAUBEEKA MERIT BADGE SCHEDULE

|                            | Area | 9 - 10         | 10 - 11     | 11 - 12 | 2 - 3 | 3 - 4 | 4 - 5 | 7 - 8:30 | 9:30 - 10:30<br>Observing |
|----------------------------|------|----------------|-------------|---------|-------|-------|-------|----------|---------------------------|
| Astronomy                  | EC   |                |             |         |       |       |       | X        | X                         |
| Bird Study                 | EC   | By Appointment |             |         |       |       |       |          |                           |
| Environmental Science      | EC   | X              | X           |         | X     | X     |       |          |                           |
| Fish & Wildlife Management | EC   | By Appointment |             |         |       |       |       |          |                           |
| Forestry                   | EC   |                |             | X       |       |       |       |          |                           |
| Geology                    | EC   | X              |             |         |       |       |       |          |                           |
| Insect Study               | EC   | By Appointment |             |         |       |       |       |          |                           |
| Mammal Study               | EC   |                |             | X       |       |       |       |          |                           |
| Nature                     | EC   |                |             |         |       |       | X     |          |                           |
| Reptile & Amphibian Study  | EC   |                |             |         |       | X     |       |          |                           |
| Soil & Water Conservation  | EC   |                | X           |         |       |       |       |          |                           |
| Weather                    | EC   |                |             |         |       |       | X     |          |                           |
| Oceanography               | EC   |                |             |         | X     |       |       |          |                           |
| First Aid                  | HL   |                |             |         | X     |       |       |          |                           |
| Basketry                   | HC   | X              |             |         | X     |       |       |          |                           |
| Leatherwork                | HC   |                | X           |         |       | X     |       |          |                           |
| Indian Lore                | HC   | By Appointment |             |         |       |       | X     |          |                           |
| Woodcarving                | HC   |                |             | X       |       |       |       |          |                           |
| Backpacking                | SC   | By Appointment |             |         |       |       |       |          |                           |
| Camping                    | SC   | X              |             |         | X     |       |       |          |                           |
| Cooking                    | SC   |                | X           |         |       |       | X     |          |                           |
| Hiking                     | SC   | By Appointment |             |         |       |       |       |          |                           |
| Orienteering               | SC   | X              |             |         | X     |       |       |          |                           |
| Pioneering                 | SC   |                | X           |         |       | X     |       |          |                           |
| Wilderness Survival        | SC   |                |             | X       |       |       | X     |          |                           |
| Swimming                   | AQ   |                |             | X       |       | X     |       |          |                           |
| Lifesaving                 | AQ   | XXXX           | XXXXX       |         | XXXX  | XXXX  |       |          |                           |
| Canoeing                   | AQ   |                | X           |         | X     |       |       |          |                           |
| Rowing                     | AQ   | X              |             |         |       |       |       |          |                           |
| Small Boat Sailing         | AQ   |                |             |         | XXXX  | XXXXX |       |          |                           |
| Archery                    | SS   | X              | X           |         | X     |       |       |          |                           |
| Fishing                    | SS   | By Appointment |             |         |       |       |       |          |                           |
| Rifle Shooting             | SS   | X              |             |         | X     |       |       |          |                           |
| Shotgun Shooting           | SS   |                | X           |         |       | X     |       |          |                           |
| Horsemanship               | EQ   | X              |             |         | X     |       |       |          |                           |
| Climbing                   | SM   | 9:00 - 10:30   | 10:30-12:00 |         |       |       |       |          |                           |

Please keep in mind that all merit badges can be scheduled at special times in order to accommodate individual's schedules. Evening is make-up time in all areas.

Lifesaving and small boat sailing are two hours for one instructional period.

# Permission Slip For Special Activities

(to be sent to camp with your Scout)

**WHITEWATER RAFTING**     **OFF CAMP CAVING**     **WATER SKING**  
 **FORESTRY MERIT BADGE VISIT TO A MANAGED FOREST**

There will be a charge for each of the above activities. Your Scoutmaster has the details. If you wish to permit your Scout to participate in these activities, please check the appropriate box(es) above and complete the following permission statement:

“My son \_\_\_\_\_ of Scout Troop# \_\_\_\_\_ of \_\_\_\_\_,  
Name Community

has my permission to participate in the above noted activities.”

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian

**HAVE SCOUT BRING PERMISSION SLIP & MONEY TO CAMP**

# Permission For Scout To Leave Camp

We cannot permit a Scout to leave camp other than with his parent/guardian. If arrangements are made for someone other than the above mentioned to pick up your Scout to leave Camp for ANY purpose, then the following permission slip must be completed and brought to camp with that person or persons.

“My son \_\_\_\_\_, has permission to leave camp with  
Name

\_\_\_\_\_  
Name

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent/ Guardian